



## December 1 – 31, 2018 – Tournament Signup Sheet

**Complete this form along with payment, and please return by Tuesday, November 20, 2018**

Place an X in the boxes for the tournament(s) that your wrestler(s) will be attending. Keep the upper section for your records.  
 Please return the lower section with payment to the **In-Box**. Any questions Email: [scorpionwctourney@gmail.com](mailto:scorpionwctourney@gmail.com)

| DATE       | TOURNAMENT                   | LOCATION  | Cost (per wrestler) | NOTES   |
|------------|------------------------------|---|---------------------|---|
| 12/02/2018 | Neuqua Valley Invitational   | Neuqua Valley High School<br>2360 95th St.<br>Naperville, IL 60564      | \$25                |   |
| 12/09/2018 | Grayslake Rampage            | Grayslake Central High School<br>400 N Lake St<br>Grayslake, IL 60030   | \$20                | For our non- rookie wrestlers                           |
| 12/09/2018 | Downers Grove Rookie Roundup | Downers Grove South HS<br>1436 Norfolk Ave.<br>Downers Grove , IL 60516 | \$20                | 1 <sup>st</sup> and 2 <sup>nd</sup> year wrestlers only |
| 12/16/2018 | Derrick Munos Invitational   | West Aurora HS<br>1201 W New York St<br>Aurora , IL 60506               | \$20                |   |
| 12/30/2018 | Naperville WC Invitational   | Naperville Central HS<br>440 Aurora Ave<br>Naperville, IL 60450         | \$25                |   |
|            |                              |   |                     |   |
|            |                              |   |                     |   |

**Return this bottom portion with selected tournaments and payment**

| Wrestler | Neuqua Valley<br>(12/02/18) | Grayslake Open<br>(12/09/18) | Downers Grove Rookie<br>(12/09/18) | Derrick Munos Classic<br>(12/16/18) | Naperville Invitational<br>(12/30/18) |     |     |
|----------|-----------------------------|------------------------------|------------------------------------|-------------------------------------|---------------------------------------|-----|-----|
| _____    | ___                         | ___                          | ___                                | ___                                 | ___                                   | ___ | ___ |
| _____    | ___                         | ___                          | ___                                | ___                                 | ___                                   | ___ | ___ |
| _____    | ___                         | ___                          | ___                                | ___                                 | ___                                   | ___ | ___ |

**Make checks payable to BHS Booster Club**

**Total Number of Tournaments:** \_\_\_\_\_ **Paid** CK # \_\_\_\_\_ **Cash** \_\_\_\_\_